



AND HE WILL COME TO JUDGE THE LIVING AND THE DEAD.

VERSES

ISAIAH 66:15

MATTHEW 25:31-32

ACTS 1:11

ACTS 17:31

1 CORINTHIANS 15:51

2 CORINTHIANS 5:10

JOHN 3:1-17

REV. 20:11

Before You Listen

- 1 There are 3 levels of the Apostles Creed. It's a piece of unfinished business.
 - He will come visibly.
 - He's always been here - He didn't go anywhere - not the absent Jesus
 - He's been hidden - and will be revealed
 - What's the living and the dead? Everyone.
 - Listen for the phrase "The book of Life" and also the fact that there are "TWO BOOKS"

While You Listen

- 1 His is coming a good thing or a bad thing?
- 2 New Way of judging
- 3 How do I know if I've done enough. "Is my bag full enough?"
- 4 What about those BOOKS?

After You Listen

- 1 It's not about what we've done but what Christ has done.
- 2 It's not about the sins of the politely repentent. He died for all!!
- 3 He didn't come to save the salvageable.



WHAT DID YOU LEARN

1. Abolish the notion that we *HAVE TO* do something
2. We will be judged
3. It's a paradox. We are not judged on *OUR WORKS*
4. Simul Justus et Peccator - Total saint and sinner.
5. The old nature only understands reward and punishment. It's the part that is always wanting to measure up - to justify yourself. Dead Jesus isn't needed if we justify ourselves, which is the basis of all religions except Christianity.
6. There are "books" which include your works.
7. Then there is the "book of life" - those names written there (Rev 20).
8. If you're in that book - you're "in"
9. Those written in the book of life? Their works (the other books) are based on Christ works.

WHY IS THIS GOOD NEWS?

1. God closed the book on your sin 2000 years ago when He nailed it to the cross.
2. He has a new way of judging you.
3. He's bent on judging you innocent in Christ.
4. Think of the restaurant analogy. You have a reservation. You're in the book. But even better - your entire meal is paid for.
5. There are some people who want to pay their own way and there are others who are amazed and flabbergasted by the gift. They receive it - the gift of salvation. To others the meal is spoiled because they will not receive the gift.